



THE CHURCH OF  
PENTECOST



**AFE 2026**

# **TWERE KRONKRON ADESUA NHWESONWOMA**

**ASANTE TWI** ƆFA 1 (Ɖɛɛɛɛn kɔsi Ɖforisuo)

**NNAWOTWE 15**

## NAWOTWE 15

### AHENNIE NHYEHYĒĒ A WODE SESA WIASE 1

**Tweresem Titire:** Mateo 5:13–16; Eksodōs 1:15–21

**Sua Gu Wo Tirim:** – Romafō 12:21 – *Mma bōne nnni wo so nim, na mmom fa papa di bōne so nim!*

#### **Botae**

1. Sē yēbēkyere yēn ɔsoro frē sē adeē a ekora nnooma so (nkyene) na etumi nya nsunsuanso pa (hann) wō wiasē no mu.
2. Sē yēbēkyerekyere Onyankopōn suro mu sē nnyinasosē a erenhinim ne nhyehyēē pa ma Ahennie mu asetena pa.
3. Sē yēbēkyerekyere deē enti a Onyankopōn nnyinasosē boa asetena pa mu abrabō a ešē amammerē bōne.

#### **Nnianimu**

- a. **Osoro** ahyēdeē a **ene** Yerefa Aman no nyē honhom fam ašēm a wōka no kēkē; **eye ɔfrē** a wōde yē adeē a **ehwehwē** sē agyidifō hye da, de de dwuma wō wōn daadaa asetena mu. Wō wiasē a abrabō mu **ɔporō**, ntenkyea a **erekō** so, ne honhom fam ahosiesie ahyē mu ma mu no, Kristoni dwumadie beyē deē **egye** ntempe kēseē. Adwuma no betumi ayē den deē, nanso Tweresem no ma yēnya nhyehyēē a emu da hō kann sē: nsakyerāē firi ašē wō ankorankorē mu, yēde ahofama a **egyina** hō

pintinn se yede Ahennie no mu nhyehyeee besakyera yen ankoarankore abrabo.

- b. Yesu ma yen kasakoa bi wɔ Mateo 5:13–16: Yeye asaase so nkyene ne wiase hann. Yei kyere se **ense** se yede yen nkwagyee sie; **ekura** ahyedee a **efa ɔmanfoɔ** nkentensoɔ ho. Nkyene ka nnooma a wokora so, ahotee, ne bo a **esom** ho asem; hann ye dee emu da ho, akwankyere, ne nkentensoɔ ho senkyerenne. **Okwan** foroɔ so no, woafre agyidifoɔ se womfa tenenee nhyia poroee na wonhyeren nokore wɔ basabasaye ne esum mu. Nanso Kristofoɔ asetena a **eda** nso yi ahooɔden gyina odum titire bi a **erenhinhim** so: *Onyankopɔn suro*.
- c. *Hebrifoɔ awogyefoɔ ho asem a ewɔ Exodus 1:15–21 no ma yen nhwesoo*. Saa mmaa yi, **emfa** ho se na wɔhye **ɔbarima** a **ɔwo** tumi sene obiara wɔ Misraim no tumi ase no, woyii se wobetie Onyankopɔn mmom sene se wobegyae won abrabo mu gyidie ahodoɔ. Na won nneyeee no nnyina atuatee so na mmom na **efiri** obuo mu suro a wode ma Onyankopɔn, a **emaa** won tumi ma wosore tiaa bone na wokora nkwa so. Won asem no kyerekyere nkentensoɔ a **esakyera** a won a wode Ahennie nnyinasosem ahodoɔ tena ase, wɔ amammere ahodoɔ a atamfo wom mu mpo nya no mu.

## 1. Edeen ne Okristoni Dwumadie wɔ Ɔman Mu? (Mat. 5:13–16)

Wɔayi Kristofoɔ afiri Onyankopɔn ho se wonsom dwumadie ahodoɔ mmieniu a eho hia wɔ wiase: nnooma a wokora so ne hann. Yesu ka yen ho asem se asase so nkyene ne wiase hann,

na ɔde daa-daa nnooma di dwuma de ka honhom mu asedee a emu do ho asem.

- a. Se nkyene no, wɔafre yen se yensi **ɔmanfoɔ** abrabo pa a **ɛporɔ** ano. Nkyene kora dee **ɛreporɔ** so na **ɛma** dee **ɛye** de no ye de. Gyidifo a **ɔde** saa dwumadie yi hye ne mu no de nokoredie, nokore, ne abrabo fam pefeeye hye nnooma a atwa yen ho ahyia biara mu, se **ɛye** adwumayɛbea, abusua, anaa aban no. Yesu bo kɔko se se nkyene no hwere nkyene, kyere se, **ɛda** nso a, **ɛbeye** dee entumi nye adwuma na woto gu. Saa ara na Kristoni a **ɔne** wiase gyinapɛn ahodoɔ hyia na **ɔhwere** wɔn abrabo mu nnam no hwere nkentensoɔ a Onyankopɔn de ama no no.
- b. Se hann no, ese se yema Onyankopɔn nokore no da adi denam yen abrabo so. Ense se yede yen hann no sie kenten ase na mmom ese se yede si soro baabi a ebetumi ama obiara anya hann. Se agyidifoɔ de wɔn gyidie bo wɔn bra pefee, wo nokoredie ne dee eko so daa mu a, wɔn ‘nnooma pa’ hyeren keseɛ. Saa nneyee yi beye nsɛnkyerɛnne a ekyere afoforo kwan ko Onyankopɔn nkyen, na awiee kora no ema wɔhye Agya a ɔwo soro no animuonyam. Enti, yen dwumadie nye dee yeye na mmom eye adwuma a tumi wom na wotumi hunu.

## 2. Deen ne Ahennie Nnyinasosem Fapem? (Ekso. 1:15–21)

- a. Fapem baako a edi tumi na wontumi nsusu ho wo Ahennie nnyinasosem biara mu: Onyankopɔn suro. Saa suro yi nye ehua a epam yen firi Onyankopɔn ho, na mmom obuo kronkron a ehye yen ma yebre yen ho ase ma N’apedee sene biribiara.

- b. Hebrifo awogyefoɔ no de akokoɔduro yɛɛ nnyinasosɛm yi ho nhwɛsoɔ. Bere a wɔhyiaa ahemfo ahyɛdeɛ a ɛne sɛ wɔbɛkum Hebrifoɔ mmarmamaa a wɔawo wɔn foforo, mmara a egyina ehu ne bɔne soɔ no, wɔpaa nokoredie a ɛkorɔn.
- c. Na wɔn poɔ no nye amammuo mu dwumadie anaa ɔmanfoɔ asoɔden ɛsiane n'ankasa yiedi nti. Na ɛye ɔsetie a wɔde obuo ye ma abrabɔ pa ho tumidie a ɛkorɔn. Bible ka no pefee sɛ, 'Nanso awogyefoɔ no suro Onyankopɔn...' Na wɔn suro a wɔwɔ wɔ Onyankopɔn kronkronye ne n'atentenɛɛ ho no boroɔ Farao asotwe ho suro biara so. Wɔn adeye no kora nkwa so na ɛkanyan ɔsoro nhyira baa wɔn ankasa afie so.
- d. Saa asem yi kyerekyerɛ yen sɛ enye nhyehyɛɛ anaa agye din so na ɔmanfoɔ nsakyerɛɛ ankasa mfiri aseɛ, na mmom nnipa a wɔsuro Onyankopɔn araa ma wɔye wɔn adeɛ wɔ ɔkwan soronko so. Onyankopɔn suro ma abrabɔ mu da hɔ, akokoɔduro wɔ nhyɛsoɔ ase, na ɛma wɔnya awerɛhyem sɛ wɔbɛgyina pintinn bere a afoforo koto gyae wɔn ho mu no.

### **3. ɔkwan Bɛn so na Ahennie Nnyinasosɛm Bɛtumi De Asetena mu Nsakyeraɛɛ Aba?**

- a. Onyankopɔn Suro: Onyankopɔn suro ye abrabɔ pa ho susudua a ɛrenhinhim ma gyidifoɔ wɔ nkentensoɔ biara mu, a nwomasua, adwadie, amanyɛsɛm, abusua, ne ɔsom adwuma ka ho. Sɛ yenante Awurade suro mu a, yekura gyinapɛn soronko: deɛ ɛnsakyerɛ ne amammɛɛ mu nneyɛɛ. Saa nnyinasosɛm yi de emu nsakyerɛɛ ne akyi

mudi mu kura ba. Eboa ma wɔbɔ ahyehyɛdɛɛ ne nnooma a atwa yen ho ahyia a teneneɛ ne akontabuo betumi ayɛ yie, a ɛgyina hɔ sɛ abankesɛɛ a ɛko tia porɔɛɛ (Mmeb. 9:10).

- b. Nnyinasosɛm a ɛfa Nkyene Ho: Nkyene ma porɔɛɛ brɛ ase na ɛkora dɛɛ ɛka no mudie mu. Honhom mu no, yei kyere sɛ agyidifoɔ yɛ adwuma sɛ obi a ɔkora abrabɔ pa so wɔ wɔn mpɔtam hɔ. Enam po a yɛpo sɛ yɛbɛgyaɛ Onyankopɔn nokorɛ no so no, yɛboa ma wokura abrabɔ pa ho gyinapɛn ahodoɔ mu na yɛhyɛ atɛnteneneɛ ho nkuran. Ɛsɛ sɛ yen nkɔmmɔbɔ, agyinasie, ne yen nneyɛɛ da Onyankopɔn teneneɛ adi, de ‘ɛyɛ dɛ’ ka amammerɛ ho sene sɛ yɛdɛ bɛfra mu (Kol. 4:6).
- c. Hann Nnyinasosɛm: Hann da esum adi, ɛkyere kwan, na ɛda adi. Saa ara na sɛ Kristofoɔ bɔ bra teneneɛ pefɛɛ a, wɔyɛ anidaso ne dɛɛ emu da hɔ animuonyam. Gyidini a ɔda ɔdɔ, nokorɛ, ne adom adi bere nyinaa no bɛyɛ adeɛ a ɛte ase a ɔdɛ besi wiase a abubuo anan mu. Asetena a ɛte sɛɛ yɛ dɛɛ ɛyɛ anigye na ɛma wobu fɔ; ɛnya afoforo so nkɛntensoɔ kɔ saa hann no farebae, a ɔne Kristo (Efe. 5:8).
- d. Nkɛntensoɔ a nnyinasosɛm ahodoɔ yi nyinaa aka abom no nyɛ hwee sɛ ɔman anidane. Sɛ wɔtena ase nokorɛm a, wɔhyɛ kuo bi a ɛgyina suban so a ɛsan hyehyɛ ɔmanfoɔ firi mu kɔ akyiri, na ɛfiri ase firi onipa baako, abusua baako, ne ahyehyɛdɛɛ baako so bere korɔ mu.

### **Abrabɔ Mu Suahunu Nsɛmmisa**

1. Wɔ wo mpɛmpɛn tebea mu no, ɔkwan pɔtee baako a mfasoɔ wɔ so ben na wobɛtumi afa so akyere sɛ Onyankopɔn ho suro a wɔsuro no sene suro a wosuro sɛ nnipa bɛpene so anaase wɔbɛpo wɔn?
2. Wɔ w'ankasa w'asetena mu no, sɛ wohwere wo Kristofɔɔ adanseɛ a ɛda nso a, wobeyɛ den atumi akɔ so aye nnam wɔ honhom fam?
3. Deɛn ne ɔkwan pɔtee baako a wobɛfa so ada Kristo suban adi wɔ badwam wɔ w'adwumam, sukuu, mpɔtam hɔ saa nnawɔtwe yi?

### **Awieɛɛ**

Sɛ yɛbenya amanaman no wɔ ɔkwan a etu mpɔn so a, ɛsɛ sɛ yedi kan bɔ bra a ɛda nso wɔ amanaman no ho. Yɛn frɛ a yede bɛsakyera ɔmanfɔɔ no firi aseɛ denam gyinapɛn a ɛkorɔn so – deɛ ɛgyina Onyankopɔn suro so. Saa suro yi wo nyansa, akokoɔduro, ne ahofama a emu dɔ ma Onyankopɔn gyinapɛn ahodoɔ. Sɛ yɛbɔ yɛn bra saa a, yekora deɛ ɛyɛ kronkron so, yɛhyɛrɛn nokorɛ kɔ sum mu, na yede Onyankopɔn agyedɛɛ atirimpɔ ho adanseɛ a tumi wom ma.

Sɛdeɛ Paulo hyɛ nkuran wɔ Romafo 12:21 no, 'Mommma bɔne nni mo so nkonim, na mmom momfa papa nni bɔne so nkonim'. Yei nye ankorankorɛ asɛnti; ɛyɛ Ahennie nhyehyɛɛ a wɔde sakyera asetena mu nsakyeraɛɛ. Momma yɛnsɔrɛ nkɔ yɛn frɛ mu na yɛmfa nokorɛdie ntena ase sɛdeɛ Ahennie nnyinasosɛm ahodoɔ yi ntena ase wɔ nkɛntɛnsɔɛ biara mu.

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